

Impact of Ethical value on Friendship

A Antony Lawrence^{1*}, S Irudaya Monisha²

¹Dept. of Physics, Government Arts College (Affiliated to Bharathidasan University), Trichy, Tamil Nadu-620022, India

²Dept. of Chemistry, Holy Cross College (Autonomous), Trichy, Tamil Nadu- 620002, India

*Corresponding Author: bonjour.aal@gmail.com, Cell: +91-8190918082

Available online at: www.isroset.org

Received: 28/Oct/2018, Accepted: 13/Nov/2018, Online: 30/Nov/2018

Abstract- The philosophical thought starts from the experience of friendship. We develop the friendship by mutual caring, justification, and ethical value. This ethical value has various impacts on different dimensions such as personal relationship, society, and in religion. The personal relationships of a person contain the good of my friend. This friendship gives direction. In society, we look for the good of the society. Each family is a small society which has the personal relationship and the entire person in that society look for the good for the society. In religion, we can see various ethical values which ultimately reach the final truth which is the love of God. We can only love God only if we have the experience of love for a friend. This ethical value should be developed among the youngsters and it makes the youngsters as a responsible person in society and in an individual relationship.

Keywords: Personal relationship, Ethical values, society.

I. INTRODUCTION

Friendship is a relationship of mutual affection between people [1]. Friendship mainly involves a special kind of concern for your friend, this kind of concern is understood as a kind of love to a person. Philosophers of ancient Greeks reflect three notions that are commonly called love: *agape*, *Eros*, and *philia*. In Christian terms Agape referring to love, the most highly projected form of love, charity and the love God had for man and the love man had for God [2] It has come through the Christian tradition to mean the sort of love God has for us persons as well as, by extension, our love for God and our love for humankind in general. The Eros is a kind of sensitive and passionate love, they are typically sexual in nature. The term *philia* is a kind of love not only for friends but also to colleague, family members and extend to one's country at large [3,4]. Friendship is a stronger form of interpersonal bond than an association. These studies can be analyzed using various aspects such as sociological, communicative, anthropological, social psychological, and philosophical. Friendships consist of different characteristic values such as kindness, sympathy, love, virtue, trust, empathy, loyalty, mutual understanding, affection, compassion, etc. Friendship is a personal relationship that is mainly based on the welfare of the friend, his goodness it also involves some degree of intimacy between two people. Here we discuss the different type of ethical value present in friendship.

which can affect the person in various aspects such as personal relationship, sociological, and on the religious level. These things will be discussed below.

II. PERSONAL RELATIONSHIP

In friendship the philosophical thought is common to follow Aristotle (Nicomachean Ethics, Book VIII). The Greek philosopher Aristotle differentiates friendship in three kinds. They are the friendship of pleasure, utility, and of virtue. Although it is very difficult to differentiate these things. But these three things are the reason to love our friends. That is, out of pleasure I love my friend, or The usefulness the person or because of his virtuous character. But all these three kinds of friendship resemble the love that had on the person in the intimate personal but not for your own. It is found that if you benefit your friend because, ultimately, of the benefit you receive, it would seem that you don't love your friend properly for his own sake, and your friendship is not a proper relationship. It looks like you get pleasure and utility from your friend. But virtual friendship is purely depending on the character of his friend. It is genuine, non-deficient friendship, for this reason, the spiritual person ignore utility friendship, pleasure deriving friendship. The purification of friendship makes the person be virtuous and transform the person in search of truth [5]. If an individual has changed, then it will have an impact on various divers manners. This ethical

value present in friendship can change the society and the youngsters.

SOCIETY

Another way of the value of friendship present in society is the good of the society. Where all engaged in a relationship of friendship. Friendship is a general good concern of the other and his welfare and it provides a certain degree. Which exists inside by Telfer (1970,71, 238).and Blum(1980) explains precisely friendship is an important source of moral excellence which mainly denotes the action for the sake of your friend, it has the kind of action consist of moral worth. Friedman (1989) describes that friendship itself is a social value , but love is not so. Analyzing we can share the value of ethic in friendship. He also shows that mutual support in friendship. Which is the important stimulus to moral progress within a community our commitment to particular person also lie in the society? Consequently, the value of friendship is not only for individuals, but also for the whole of the community.

RELIGION

In practical life, we get the experience of friendship. We understand the love of God. We use our experience to attain the god philosophically. In new testaments, Jesus tells the two commandments one is the love of god and other is the charity. In Islam, Prophet Mohammad says “The believer is like a mirror to other believers (in truthfulness)” that is friend show yours honest image like a mirror. He forgives mistakes , but he doesn’t hide or exaggerate your weakness and strengths. The Bhagavad Gita (VI-5) tells us that a person’s “ own self, endowed with discriminative

knowledge, is the only friend so called friends and relatives are in reality the enemies of the aspirant; for, being the objects of his affection and attachment they create bondage.” Finally, all religion says that the love of God is ultimately the final truth. We love friend , similarly we realize the love of God. Here also we purify the love which is expressed in a way of charity.

III. CONCLUSION

The relationship we establish between judgment and reasoning has immense consequences for one’s philosophical perspective. The ethical values of friendship have various impacts. We develop the moral values, which purify the society and the individual. By being true in our relation to the youngsters develop themselves in search of truth. The search of truth should not only be at the level of friendship, but in life. This search should be at all level of philosophy. This finally reach the final truth and it is called wisdom this change the way of thinking.

REFERENCES

- [1]. Oxford Dictionaries. Oxford Dictionary Press. 2012.
- [2]. H. G. Liddell, Robert Scott, An Intermediate Greek-English Lexicon: Founded Upon the Seventh Edition of Liddell and Scott's Greek-English Lexicon, Benediction Classics. 2010.
- [3]. 3. H.G. Liddell, H.G. & R. Scott, (comp.), A Greek-English Lexicon, Published by Oxford: Clarendon Press n. d. c. 1940.
- [4]. J.M. Cooper, “Aristotle on the Forms of Friendship”, Review of Metaphysics, 30. 1977.
- [5]. M.D. Philippe, Retracting Reality, t & t clark. 2000.